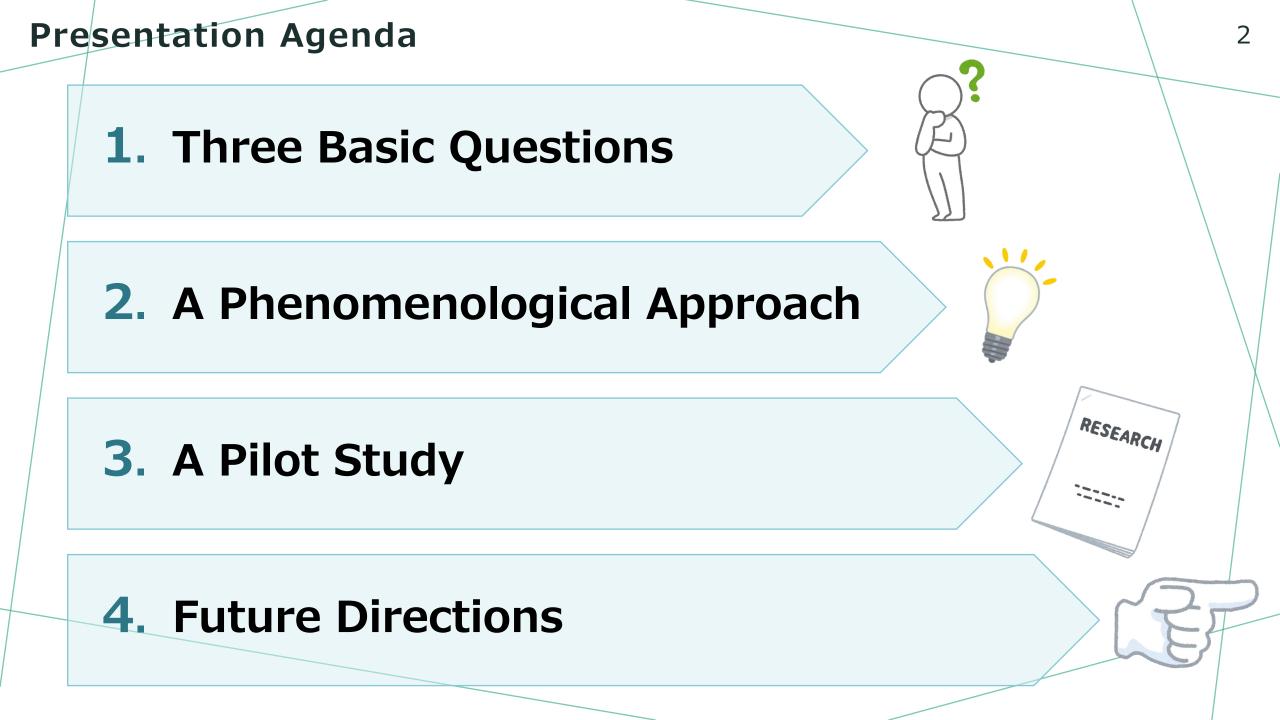
# Challenging Difficulties in Understanding Individual Differences in Language Learning: A Phenomenological Perspective



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## **1**. Three Basic Questions



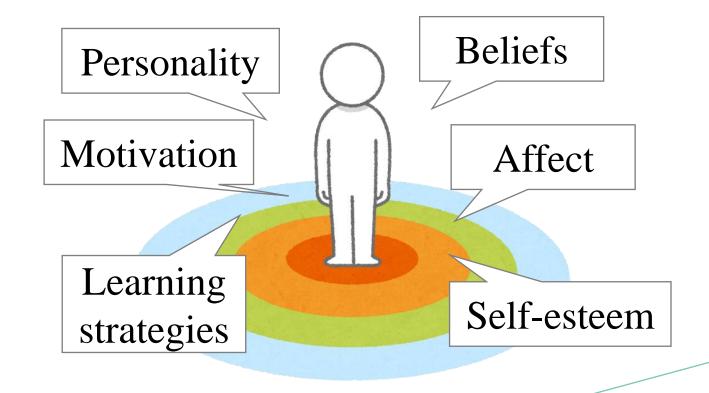
\*Supported by JSPS KAKENHI Grant Number 21K13077.

Individual differences (IDs): A major research field in SLA (e.g., Dörnyei, 2005: Dörnyei & Ryan, 2015; Griffiths & Soruç, 2020; Skehan, 1989)

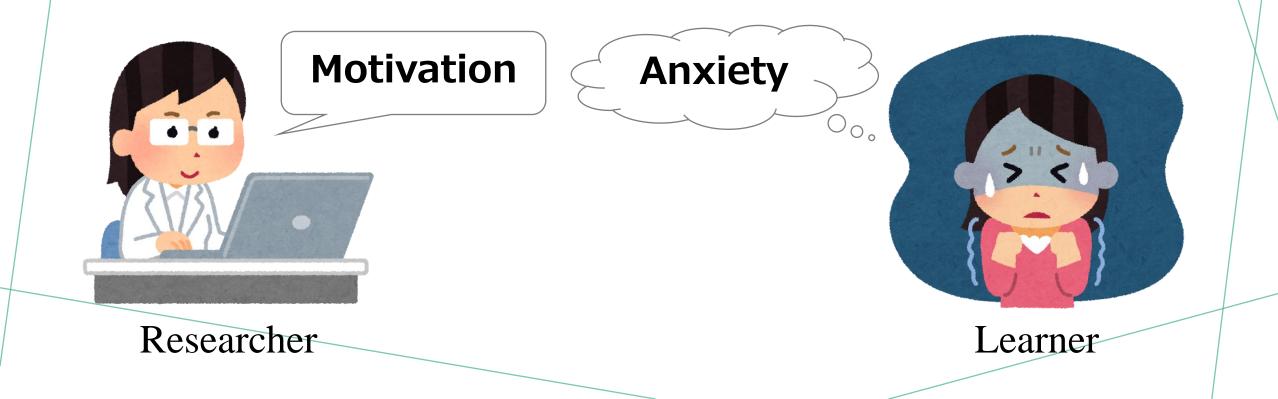
Ethnicity/Culture Aptitude Personality Motivation Learning strategies Learning style Beliefs Affect Willingness to communicate Self-esteem

## Q1. How can we have a holistic view?

(e.g., Dörnyei & Ryan, 2015; Griffiths & Soruç, 2020; Larsen-Freeman, 2017; Csizér, Albert, & Piniel, 2021)



## Qualitative research in IDs (e.g., Li & Liu, 2023; Chan, Dörnyei & Henry, 2015; Gkonou, 2017)



Q2. How can we describe a learner's authentic experience?

# **Motivation** Anxiety $O_{\circ}$ Researcher Learner

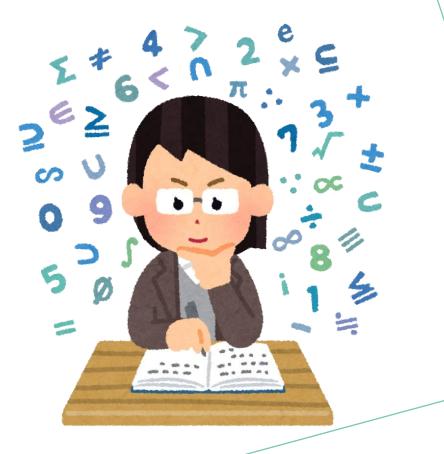
If everything is interconnected, how is it possible to study anything apart from everything else? (de Bot & Larsen-Freeman, 2011, p.18)

L2 narrative identity is an integral part of the individual's overall life narrative, responsible for processing past L2-related experiences and constructing future goals. (Dörnyei & Ryan, 2015, p.202)

Insightful discussion on <u>thick</u> description

vs. **Superficial discussion** on <u>*quick*</u> description (Bate, 1997; Geertz, 1973)

Q3. How can we provide a more insightful discussion?



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**Three Basic Questions** 

- Q1. How can we have a holistic view?
- Q2. How can we describe a learner's authentic experience?

Reflexivity

(Clark & Dervin, 2014)

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Q3. How can we provide a more insightful discussion?

The author's experiences

- ✓ B.A. & M.A. in psychology
- Psychological counselor for children and families (Phenomenological approach: e.g., Carl Rogers)
- ✓ M.A. & Ph.D. in applied linguistics

(Advising in language learning for Ph.D. dissertation)

Q1. How can we have a holistic view?

**Q2.** How can we describe a learner's authentic experience?

Exploring *subjective experience* of a language learner

Understanding how ID factors are connected based on the learner's <u>first-person perspective</u>

Q3. How can we provide a more insightful discussion?

## Extracting essences of language learners

Suggesting <u>a structural framework</u> to give a better understanding of a language learner

## **2.** A Phenomenological Approach





Phenomenology

## Edmund Husserl (1859–1938)

A <u>phenomenological</u> <u>approach</u> in psychology

> Amedeo Giorgi (1931–)

## Limited cases of phenomenological approaches in applied linguistics

1997 - 2006

Approaches to Qualitative Research

Α		В	
Case Study	225	Discourse Analysis	53
Ethnography	49	Classroom Interaction	49
Longitudinal	19	Conversation Analysis	20
Think-Aloud	16	Corpus Study	6
Narrative	12	Genre Analysis	4
Self-Study	6	Systemic Functional	1
/		Analysis	
Stimulated Recall	7	,	
Action Research	4		
Diary Study	4		
Phenomenology	2		
Total	344		133

2007 - 2023

Dörnyei (2010) Polat (2012) Polat (2013)

Namaghi & Rahmanian (2017)

Drood et al. (2020)

etc...

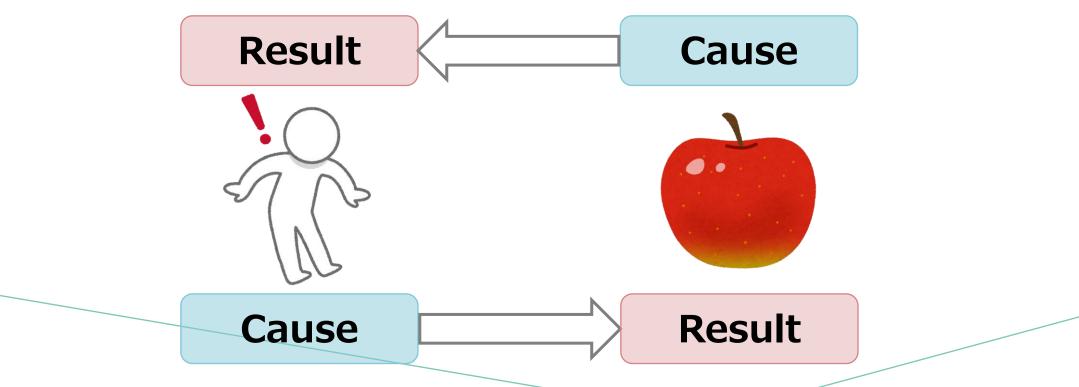
Why???

- Trends in qualitative research?
- Difficult underlying philosophy?

Exploring *subjective experience* of a language learner

Understanding how ID factors are connected based on the learner's <u>first-person perspective</u>

Phenomenological reduction (現象学的還元)



Exploring *subjective experience* of a language learner

Understanding how ID factors are connected based on the learner's first-person perspective

## Phenomenological reduction (現象学的還元)

In phenomenology, <u>how a person experiences his or her own truth</u> (i.e., *lived experience*) is the first priority.

(Lewis & Staehler, 2010)

Phenomenology is interested in "<u>the world as it is experienced by human</u> <u>beings</u>..., rather than in abstract statements about the nature of the world in general."

(Willig, 2001, p. 51)

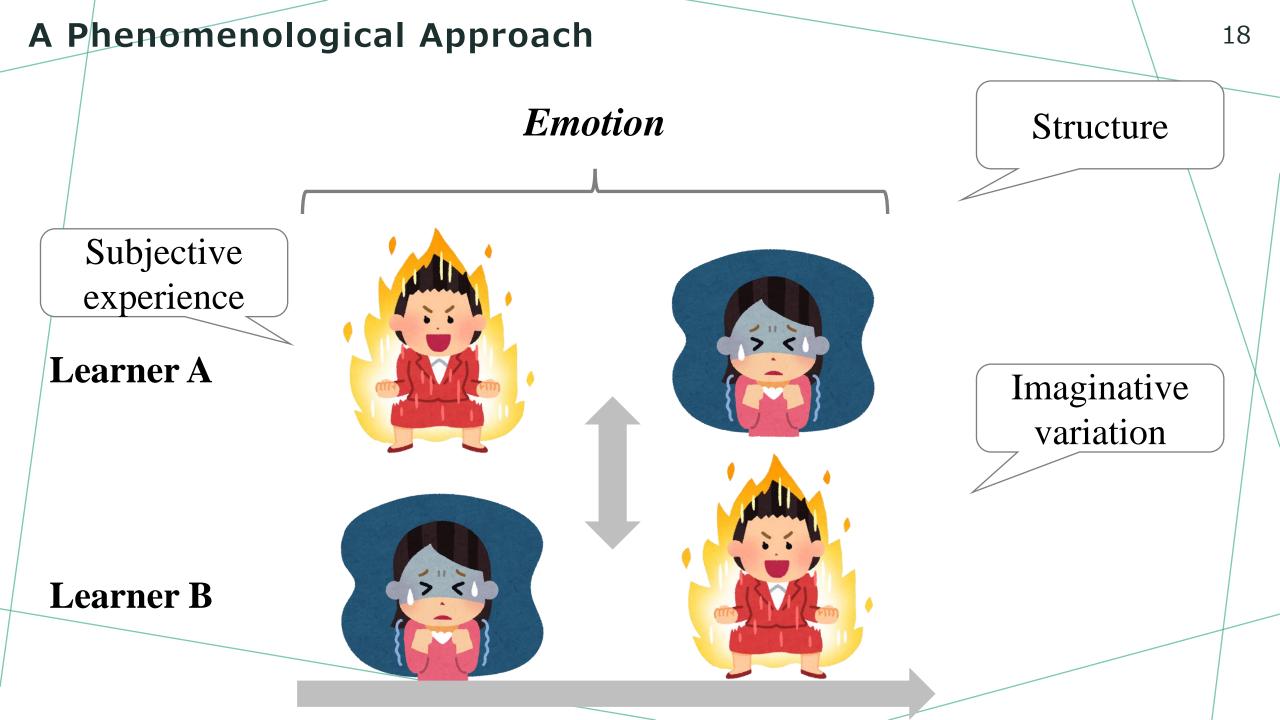
## Extracting essences of language learners

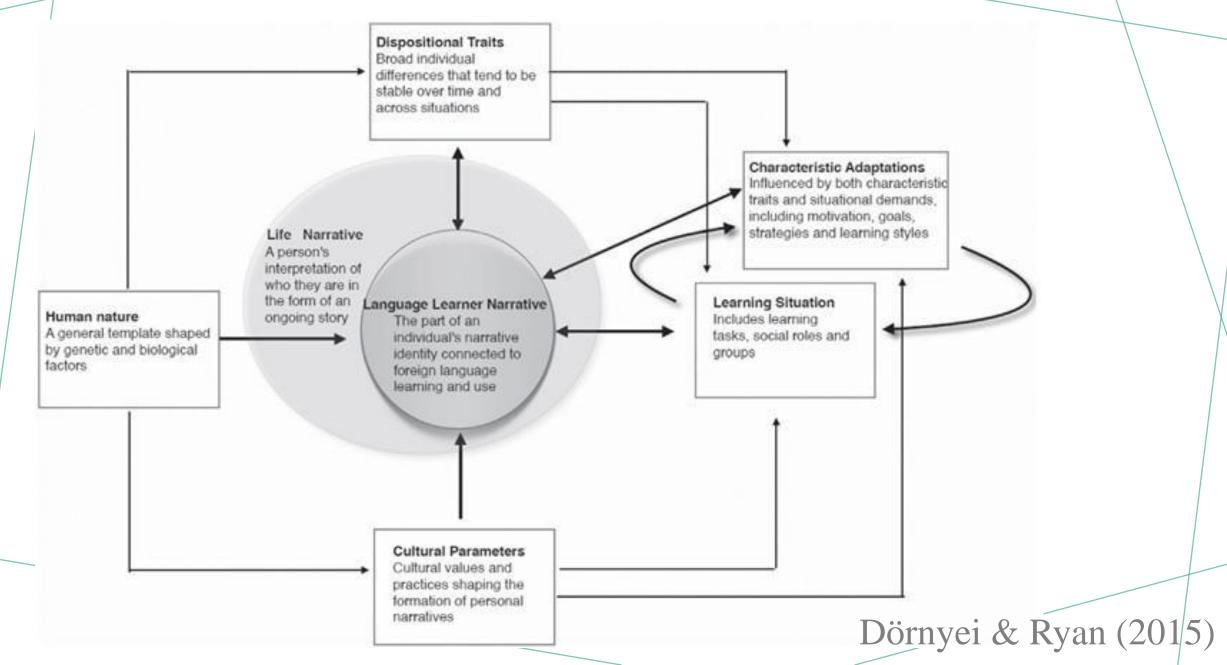
Suggesting <u>a structural framework</u> to give a better understanding of a language learner

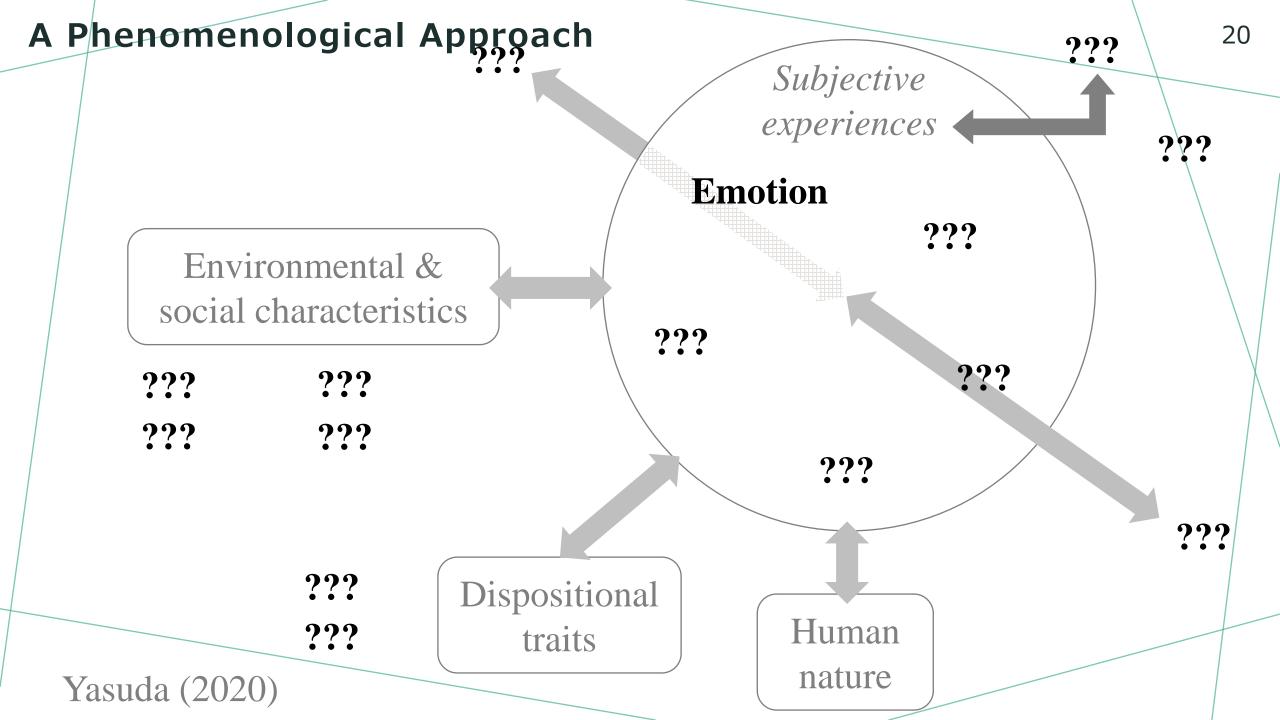
## Essential intuition(本質観取)

Seeking an invariant psychological structure using the method of essential intuition. (Giorgi, 2009)

- 1. Obtaining a description of "subjective experience"
- 2. Using the method of "imaginative variation"
- 3. Determining "the structure"







\*NOT intend to reject other types of research, just a difference of position.

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(e.g., Crotty, 1998; Kara, 2022)

Ontology	Epistemology	Theoretical perspective	Methodology	Methods
exist independently of Co people	Objectivism	Positivism	Experimental research	n Sampling
	Constructionism	Post-positivism	Survey research	Questionnaire
	Subjectivism	Interpretivism	Ethnography	Observation
	etc.	etc.	Phenomenological	Interview
			research	Statistical analysis
People construct facts			Grounded theory	Case study
and phenomena			Action research	Document analysis
People interpret facts and phenomena			e	tc. Conversation analysis
etc.				etc.



## **3.** A Pilot Study



### A Pilot Study

## **Research Aim**

To determine a structural framework that gives a holistic and insightful understanding in individual differences based on language learners' firstperson perspectives

### **Participants**

Five Ph.D. students (early career researchers) who have conducted qualitative research in applied linguistics

- $\checkmark$  To extract as many structures as possible from their experiences
- $\checkmark$  To obtain feedback on the present research project

## **A Pilot Study**

## **Data Collection**

## **Step 1: Preparation**

✓ Preparation for the  $1^{st}$  half of the unstructured interview

## **Step 2: Unstructured interview**

1<sup>st</sup> half: Participant's narrative regarding English learning with a minimal instruction
 Phenomenological reduction

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**Phenomenological reduction** 

**Essential intuition** 

- Extraction of an authentic subjective ex
- ✓  $2^{nd}$  half: Q&A dialogue based on the  $1^{st}$  half
  - $\succ$  Extraction of a subjective experience not mentioned in the 1<sup>st</sup> half
  - > Data collection needed for developing a structural framework

## **Step 3: Questionnaire**

✓ Questionnaire for factual information (e.g., learning and overseas experiences)

### A Pilot Study

## **Data Analysis**

### **Phenomenological reduction**

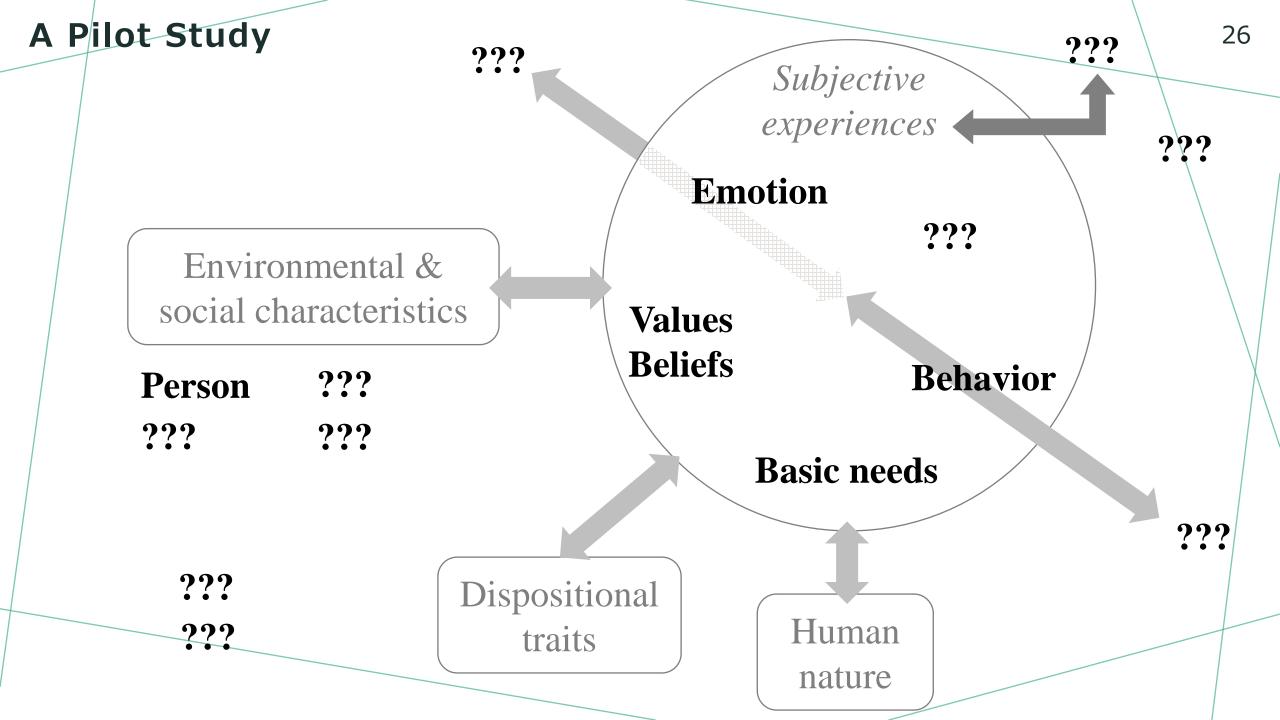
**Phenomenological reduction** 

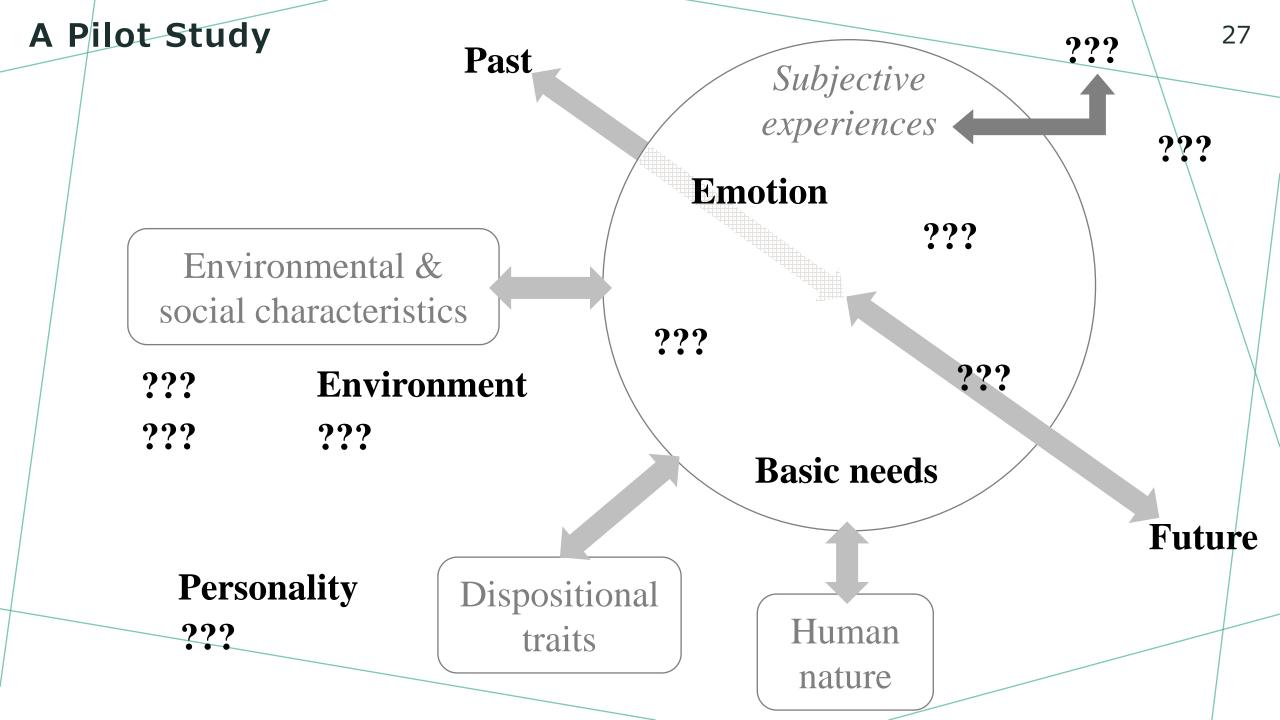
**Essential intuition** 

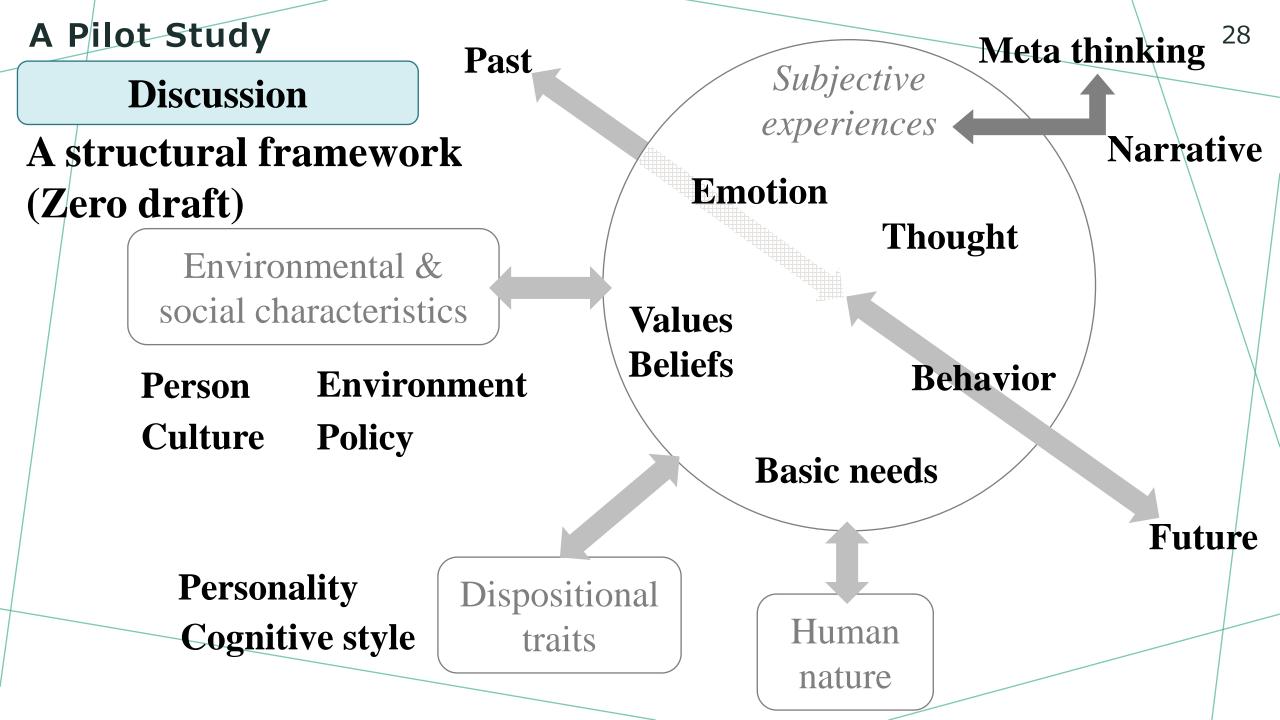
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- Step 1: Drawing a participant's subjective experiences
- ➤ Coding
- Making interpretations
- **Step 2: Determining a structure**
- Finding variations (e.g., motivation vs. anxiety)
- Determining a structure (e.g., emotion)
  - -> multiple structures and links between them
- **Step 3: Developing a structural framework**
- Finding similarities from multiple participants
- > Developing a structural framework to understand IDs

**Essential intuition** 







## A Pilot Study Examples of variation

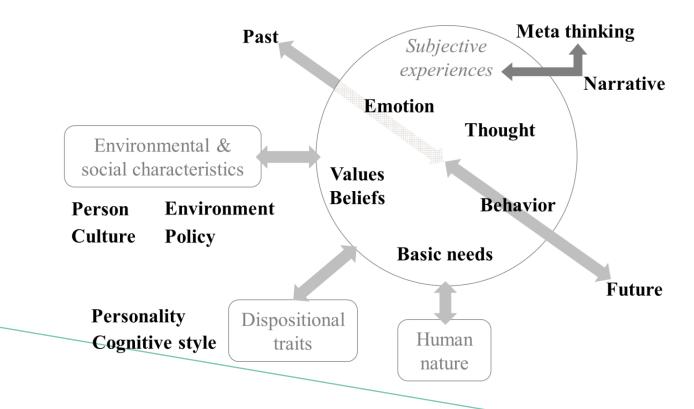
Structure	Examples of variation
<b>Basic needs</b>	<i>Needs for:</i> Social connection, Overcoming complex, Approval, Self-affirmation, Freedom
Emotion	Motivation, Frustration, Regret, Anxiety, Enjoyment, Boredom, Disappointment, Surprise
Values/Beliefs	Ideal self (from a role model), Ought-to self
Person	Teacher, Friend, Parent
Environment	Studying abroad, Entrance examination
Policy	Education policy in Japan
Personality	Competitive, Perfectionistic, Extraverted/Introverted

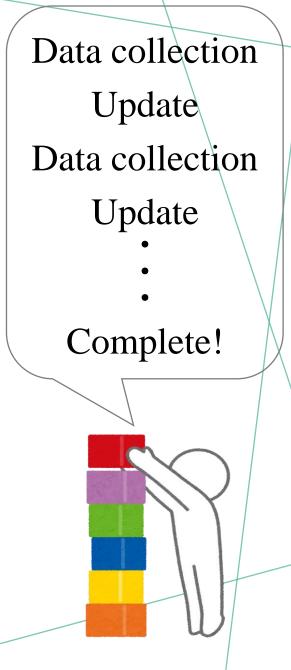
## **4.** Future Directions



## **1.** Completing the structural framework

- Q1. How can we have a holistic view?
- Q2. How can we describe a learner's authentic experience?
- Q3. How can we provide a more insightful discussion?





2. Developing a more user-friendly tool to understand IDs (based on the structural framework).

**Sentence Completion Test (SCT)** 

英語の授業は、高校まではつまらなかったが、大学では楽しい授業が多かった
英語の先生 に高校の時に出会えたことで、私の人生は大きく変わった
私にとって英語
受験
幼い頃
私は好奇心

3. Discussing the position of this phenomenological approach in applied linguistics

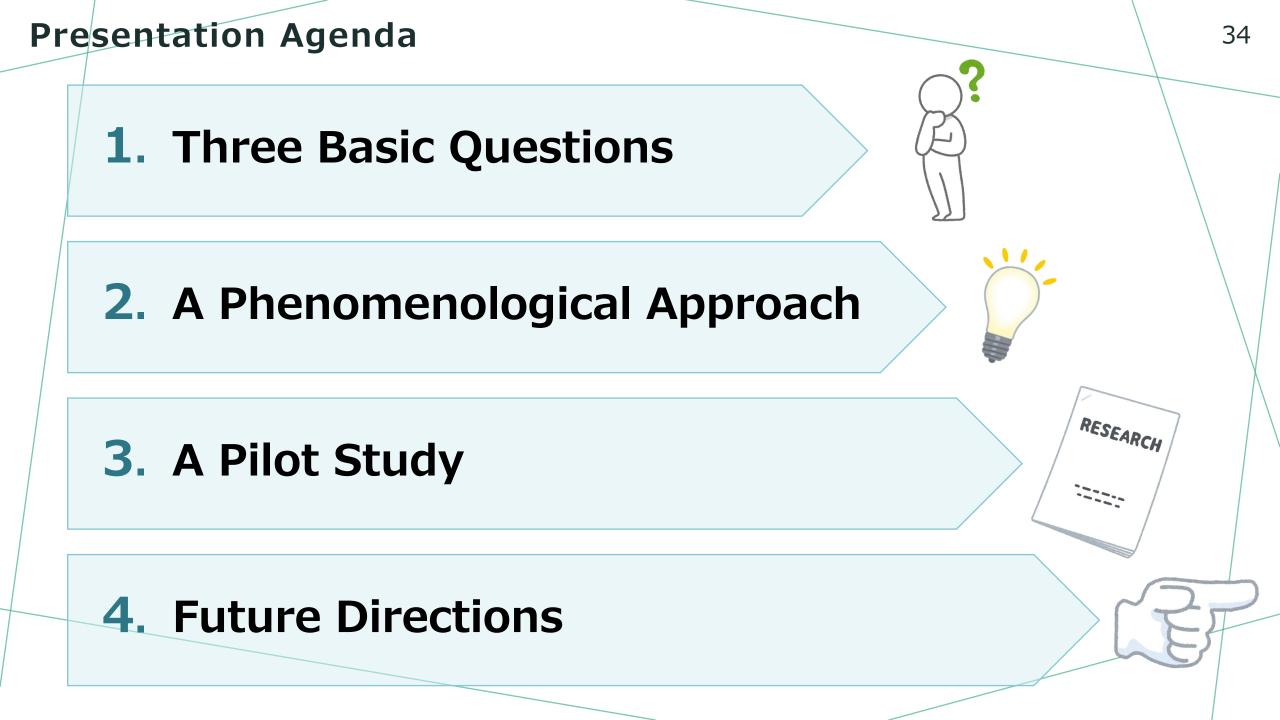
## How to be positioned?

- $\succ$  Relations to other types of research
- Relations to other theories

## How to be scientific?

"The point is to get stable knowledge about human phenomena by any reasonable means possible and not necessarily to follow the specific ways that the natural sciences gain their knowledge..." (Giorgi, 2009, p. 70)

- $\blacktriangleright$  An attitude to find an essence that everyone can agree on
- > A work to translate the essence into plain words



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### Thank you very much !





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